

**Cooperative Extension Service**

*Carter County  
94 Fairground Dr  
Grayson, KY 41143-9520  
(606) 474-6686  
Fax: (606) 474-8542  
<http://extension.ca.uky.edu>*

October 1, 2018

Dear Craftperson,

The 28th annual **Carter County Extension Homemaker Holiday Fair** will be held on **Saturday, November 17<sup>th</sup>**, from 9:00 a.m. to 3:00 p.m. at the East Carter Middle School in Grayson.

The doors will open at **7:30 a.m.** for exhibitors to set up their crafts. Set up should be finished by 8:45 a.m.; everyone should be ready when the doors open to the public at 9:00 a.m. and must remain open for business until **3:00 p.m.** We will also have a set-up time from **5:30 p.m. to 8:00 p.m. on Friday evening, November 16<sup>th</sup>**, unless there is a conflict with the school schedule. **\*Only fair committee members will be allowed in the building until 5:30 p.m.\*** No exhibitors will be allowed to set up **until after 5:30 p.m.** We will have some youth again this year that will help unload crafter's wares on Friday night only for at least \$5.00.

An approximately 7 x 10 booth space is **\$25.00**. **Hallway spaces will vary in size.** You should **reserve your booth space and pay your \$25.00 fee by November 2nd**. After November 2nd all remaining spaces will be rented to other exhibitors. **ANY BOOTH FEE NOT PAID BY NOVEMBER 2<sup>nd</sup> WILL BE REASSIGNED!** We can't guarantee that your money will be refunded if you cancel after Nov. 9<sup>th</sup>. You will be responsible for getting your own tax paperwork and turning in your taxes.

Please send your check for the amount due and your completed application form to **Carter County Homemakers, Sue Tackett, 55 Dale Drive, Grayson, KY 41143**

Enclosed you will find a copy of the fair regulations.

Sincerely,

Whitney Morrow,  
County Extension Agent for  
Family & Consumer Sciences

WDM/jba  
Enclosure



**CARTER COUNTY EXTENSION HOMEMAKERS ASSOCIATION, INC.**  
**HOLIDAY CRAFT FAIR**  
**November 17, 2018 -- East Carter Middle School**

**RULES AND REGULATIONS**

1. No food except individually wrapped homemade baked items may be sold.
2. No items will be allowed in the aisle or in the area of the table beside you. Keep all items within your assigned booth space.
3. You must be set up and be ready to sell by 8:45 a.m. **and must remain open for business until 3:00 p.m.**
4. Please contact a committee member when you arrive. You will then be shown to your reserved space.
5. Absolutely No Smoking will be allowed in the gym. This includes exhibitors.
6. All participants must provide tables and chairs. Legs must be rubber tipped (in good condition to avoid scratching hardwood floors in the gym).
7. Not responsible for accidents or lost or stolen articles.
8. All crafts must be high quality, **handmade. No flea market, rummage sale or store bought items will be allowed.** Items must be hand crafted or refurbished. You will be ask to remove items that are not allowed.
9. **NO PARTICULAR SPACES CAN BE GUARANTEED.** If you request placement in a certain place or to be seated next to someone, we will try our best to accommodate but sometimes it just can't be worked out.
10. To reserve a booth, all fees must be paid by **November 2nd**. Any spaces unpaid on November 2<sup>nd</sup> will be reassigned. No refunds will be made after **November 9<sup>th</sup>**.

\*\*No raffle sales unless you check with the Kentucky Department of Charitable Gaming – <http://dcg.ky.gov/> then it is only a Carter County Homemakers Club and the money they make goes to the club.

\*\*The vendors from last year and Carter County Homemakers will be accepted first and then new vendors will be admitted.

Please fill out the application on the next page and return to **Sue Tackett, 55 Dale Dr, Grayson, KY 41143**

Thank you!

**CARTER COUNTY EXTENSION HOMEMAKERS ASSOCIATION, INC.**  
**HOLIDAY CRAFT FAIR**  
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**-Vendor Application-**

NAME \_\_\_\_\_

TYPE OF ITEMS YOU MAKE AND SELL \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ADDRESS \_\_\_\_\_ email: \_\_\_\_\_

PHONE \_\_\_\_\_ (day) \_\_\_\_\_ (evening) \_\_\_\_\_ (cell)

HOMEMAKER MEMBER (membership as of September 1, 2016) Yes ( ) NO ( )

WHAT HOMEMAKER CLUB ARE YOU A MEMBER OF \_\_\_\_\_

Were you an exhibitor last year? Yes ( ) No ( )

Booth rental space is \$25.00 each. Maximum of 2 spaces are allowed per exhibitor.

Total number booths rented \_\_\_\_\_ Total amount enclosed \_\_\_\_\_

Signature \_\_\_\_\_

If you have questions or need additional information, please call the Carter County Extension Office at 474-6686.

**Please mail application and payment to:**  
**Sue Tackett, 55 Dale Dr, Grayson, KY 41143**