



Carter County 4-H Camp Scholarship Application

Camper Name: _____

Parent/Guardian Name: _____

Number of Children at Home: _____

Number of Children Attending Camp: _____

Gross Monthly Income from Work (Before Deductions) _____

Monthly Income from Welfare Payments, Child Support, Alimony _____

Monthly Income from Pensions, Retirement, Social Security _____

All Other Monthly Income _____

Total Monthly Income _____

Did this child receive free lunch at school during the past year? _____

Did this child receive reduced lunch at school during the past year? _____

Name of School: _____

Amount of scholarship requested: _____

If this child received only a 1/2 scholarship, could they still attend camp? _____

If this child did not receive any type of scholarship, could they still attend camp? _____

Has this child ever been to 4-H Camp? _____

Have other children in this family attended 4-H Camp? _____

If yes, please list name and year. _____

I agree that the information above is true to the best of my ability. Any false information may result in my child not receiving any type of 4-H camp scholarship.

Signature of Parent/Guardian

--- Back side must be completed! ---



List any 4-H accomplishments the camper has made in the past year.

List other activities the camper is involved with.

***The camper must write a short story (approximately 75 words) below telling why they would like to attend 4-H camp. The application will not be looked at if the child does not complete this part. ***

***** SCHOLARSHIP APPLICATIONS MUST BE RETURNED BY June 30th! ALL SCHOLARSHIP APPLICATIONS MUST INCLUDE THE SHORT STORY THAT THE CAMPER HAS WROTE TELLING WHY THEY WANT TO ATTEND CAMP!**

Return applications to: Carter County Extension Office
Rebecca Hayes
94 Fairground Drive
Grayson, KY 41143



Carter County 4-H Camp Scholarships

Each point is worth \$2. Once points are used, they cannot be used again. Points are not transferable.

Points start accumulating after the previous year's camp and expire after 1 year.

This form will be due to the Extension Office by May 31, 2024.

4-H Member Name: _____

4-H Club Name: _____

Activities & Events	Points Possible	Date(s)	Points Earned	Office Use Only: Points Verified
Achievement Profile Award	State Level: 4			
Activity Days or Day Camps	1 (per day)			
Avian Bowl & Poultry Judging	State: 4			
	State champion (top 4): 2			
	Nationals: 5			
	National Champion: 3			
4-H Camp	Camper: 2			
	Counselor-in-Training or Junior Counselor: 3			
Capitol Experience	1			
Club Officer	1			
	Attended club officer training: 2			
	Completed secretary/treasurer book or club scrapbook: 2			
Community Service	3 points per hour (Up to 15 hours; See approved list of activities)			
Fundraisers	1 point per club or county fundraiser			
Horticulture Judging	State: 4			
	State champion (top 4): 2			
	Nationals: 5			
	National Champion: 3			
Issues Conference	2			
	If follow up at county: 5 (Provide picture to document)			
4-H Journals	2			
Junior Forestry Field Day	2			
	If overall top 10: 2			
Lawn Mower/Tractor Contest	District (each contest): 3			
	State (each contest): 4			
	Top 2 at State (each contest): 2			
LEGO Competitions	Regional: 3			
	State: 4			



	National: 5			
	If overall top 3 at any competition: 2			
Horse & Livestock Exhibitors	Earning 6 Hours: 2			
	Clinics: 1			
	County Fair: 2 points per species			
	District Shows & State Fair: 3 points per show (Provide picture to document)			
	State Fair Class Champion: 2			
NRESci Academy	2			
	If teach at county: 5 (Provide picture to document)			
Officer Competition	2			
Published Newspaper Article	2 per article (Attach copy of newspaper article) Must be written by 4-H member.			
Projects	School: 2			
	County: 2 (Communication Night or County Fair)			
	State Fair: 4			
	State Fair Class Champion: 2			
Senior Forestry Contest	4			
	State champion (top 4): 2			
	Nationals: 5			
	National Champion: 3			
Shooting Sports	Meets: 2 per meet			
	State Shoot: 4			
	Top 3 at State: 2			
	Camp: 2			
Speech & Demonstration	School: 2			
	County: 2			
	District: 3			
	State: 4			
	Top 3 at State: 2			
State Teen Council	If miss no meetings: 3			
	If teach at county: 5 (Provide picture to document)			
Teen Conference	2			
	If teach at county: 5 (Provide picture to document)			
Teen Summit	2			
	If teach at county: 5 (Provide picture to document)			
Win With Wood	4			
	If in overall top 3: 2			
Written Communication Contest	County: 2			
	Selected for State Contest: 1			
	TOTAL POINTS			
FOR OFFICE USE ONLY				
POINTS VERIFIED BY:		DATE:		

4-H Civic Engagement Scholarship Guidelines

Description:

A volunteer service activity is defined as any volunteer (non-paid) service performed for our community or state, which proves benefits others and is meeting a specific need of the agency being served.

Guidelines:

1. Hours or points cannot be carried over year after year.
2. Hours must be earned in during the July 1- June 30 calendar year.
3. A youth may perform an activity not listed below, if first approved by the Extension Office.
4. Parents/Guardians are responsible for all transportation needed for the activity.
5. At the time of service, each youth is required to have the service log form signed by the sponsor before any hours will be credited.
6. Civic engagement work may only be done at non-profit organizations/groups.
7. Civic engagement scholarships are limited to \$90. (3 points per hour; \$2 per point; 15 hours maximum)
8. Civic engagement is defined as: work done free of charge for someone or some group in the community who cannot reimburse the youth for their services.
9. Civic engagement activities can not be done during school time.
10. All civic engagement hours must be completed and submitted to the Extension Office one month prior to camp.
11. Suggested activities or organizations are listed below. Just because a group is listed below, does not guarantee they will have volunteer opportunities available at all times.
 - Hospital
 - YMCA
 - Schools
 - Scouts
 - Senior Citizens Center
 - MADD
 - Salvation Army (bell ringers, if under age must have adult assisting)
 - Special Olympics
 - State Park (assisting with special events)
 - Chamber of Commerce
 - Fire Department
 - Natural Resources & Soil Conservation
 - Relay for Life
 - Youth Service Centers
 - United Way
12. The following activities do not qualify as civic engagement:
 - Working at a family members business or home
 - Performing or rehearsal in a play
 - Walking a dog or searching for a lost dog
 - Assisting or caring for family member (family obligation)
 - Performing routine duties at church (sitting in nursery, etc.)
 - Performing routine duties at school (during school hours), must be afterschool
13. If in doubt about an activity, please contact the Extension Office.

