



4-H Monthly Newsletter to keep you informed



Club and Projects

Important Dates

County News

## **CLUB AND PROJECTS**

Email rebecca.hayes@uky.edu <u>Homeschool Club:</u>

Will start back in September!

<u>Area Teen Council:</u> Will start back in September!

<u>Cloverbuds:</u> Will start back in September!

#### Teen Council:

Will start in September! This will be for middle and high school students.



### **IMPORTANT DATES**

<u>School Clubs:</u> Will start back in September!

#### Tractor Driving Contest:

The 2024 Tractor Driving Competition will be held on Wednesday July 24th at the Elliott County Extension Office. (Rain date scheduled for Wednesday, July 31st.) More details to come!

#### Longest Day of Play:

June 20 at the Grayson Sports Park from 4:00pm - 7:00pm. FREE event! Come hang out and play on the longest day of the year!

#### Farmers Market Kids Days:

Come enjoy some activities and get some Kids Bucks to spend at the Farmers Market. July 18th in Grayson and July 29th in Olive Hill!

Congratulations to Audrey! She competed at the 4-H Area East 7/East 8 communication contest and placed 1st in the Senior Fabric/Textiles category. Way to go Audrey!

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status

Relecca Hayes

G

Disabilities

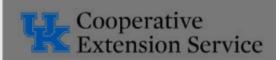
ommodated



#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creation, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506





## JUNE 7TH MOREHEAD STATE UNIVERSITY EAGLE LAKE



Join us every month on the first Friday for Hike & Learn.

MSU Eagle Lake

Parking may be available along Evans Branch Road and in the Recreation Center lot. A parking pass is NOT needed.

> Trail Length: 1.7 miles Difficulty: Moderate Please wear closed toe shoes & bring your own drinks & snacks.

> > Next Month: July 5th @ 9:00 AM Visit carter.ca.uky.edu/anr for more info.

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, s sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veterar physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Goop





isabilities commodated ith prior notification

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Cooperative

Extension Service

Lexington, KY 40506

**Extension** Service

# LONGEST DAY OF PLAY

**Event Information:** 

<mark>1 June 20, 2024</mark>



🕓 4-7 pm

## **O** Grayson Sports Park

Enjoy the playground and splash pad along with music, outdoor games, obstacle courses, art activities, giveaways, and more! All kids will get FREE bubbles, sidewalk chalk, and jump ropes while supplies last!



FUN AND FOOD FOR ALL AGES

### **More Information**

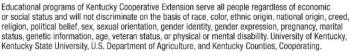
- 🕻 (606) 474-6686
- whitney.morrow@uky.edu

🖤 Prîmary Plus



Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







www.primaryplus.net

## June 2024

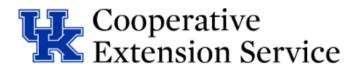


No.	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22							1
23	2	3	4	5	6 Natural Resource Day Camp	7 Hike & Learn	8
24	9	10	4	12 <b>1-H Teen (</b>	13 Conferenc		15
25	16	17 4-H Camp Counselor Training 4-H Camp Orientation	18	19 Office Closed	20 Longest Day Of Play	21	22
26	23	24	25 Watercolor Day Camp	26	27	28	29
27	30 Cooperati Extension Agriculture and Nat Family and Consum 4-H Youth Develop Community and Ecc	Service ural Resources er Sciences ment	RTIN-GATTON C( donal programs of Kentucky Cooper- linor discriminate on the basis of rac orientation, gender identity, gender o al or mental disability or reprisal or r available with prior notice. Program sity of Kentucky, Kentucky State Uni gun, KY 40506	tive Extension serve all people regate e, color, ethnic origin, national origin expression, pregnancy, marital status etaliation for prior civil rights activit information may be made available	rdless of economic or social status a, creed, religion, political belief, sex, genetic information, age, veteran sta y. Reasonable accommodation of disa in languages other than English.	itus, bility Disabili accomm	





No.	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
		1	2	3	4	5	6			
	4-H Summer Camp									
27										
					Office	Hike & Learn				
					Closed					
	7	8	9	10	11	12	13			
							communication			
28							Statinicati			
					4-H Council		commonte			
	14	15	16	17	18		20			
			Cloverbud		Kids Day at the					
29			Day Camp		Grayson					
					Farmers					
					Market					
	21	22	23	24	25	26	27			
				Engineer						
30				Day Camp						
				Tractor						
				Driving						
	28	29	30	Contest 31						
31										
51										
	-									
	Cooperativ	AND ENVIRONME	INT							
	Extension Service Agriculture and Natural Resources Family and Consumer Sciences Educational programs of Kennucky Cooperative Extension serve all people regardless of economic or social status and will nor discriminate on the basis of race, color, ethnic origin, reactional origin, react, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprise all or relatation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.						ities			
	Family and Consume 4-H Youth Developm Community and Ecor	nodated rior notification.								





# **Carter County Farmer's Market**



## GRAYSON: THUR. JULY 18, 2024 2:00 - 3:30PM OLIVE HILL: MON. JULY 29, 2024 3:00 - 4:30PM













Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marial status, genetic information, age, veteran status, physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kensucky, Kensucky State University, US. Department of Agriculture, and Kensucky Counties, Cooperating.





Disabilities accommodated with prior potification.

## Fruit & Yogurt Frozen Treat

Servings: 4 Serving Size: 1 frozen treat

## Cooperative Extension Service



Ingredients:

- 1 cup blueberries
- 1 cup strawberries
- <sup>3</sup>/<sub>4</sub> cup fat free yogurt

#### Directions:

- 1. Rinse 1 cup of blueberries in cold tap water, drain and place in a self-sealing sandwich bag.
- 2. Rinse 1 cup of strawberries in cold tap water and drain. Cut the cap off each strawberry, chop into medium-size pieces and place in a separate sandwich bag.
- 3. Squeeze out excess air as you tightly seal each sandwich bag.
- 4. Gently mash each bag until the berries are broken down.
- 5. Evenly divide the mashed blueberries among four single serve freezer pop molds or paper cups and freeze for 30 minutes (or until firm).
- 6. Evenly divide yogurt on top of frozen blueberries and insert a wooden craft stick. Freeze for 30 minutes (or until firm).
- 7. Evenly divide the strawberries on top of the frozen yogurt and freeze again for 30 minutes (or until firm).

Source: LEAP...for Health: Eat Smart to Play Hard: University of Kentucky of Cooperative Extension Service

80 calories, 0g fat, 0g saturated fat, 0mg cholesterol, 35mg sodium, 16g carbohydrate, 2g fiber, 13g sugar, 3g protein; Daily Values: 2% vitamin A; 50% vitamin C; 10% calcium; 2% iron. \**Thawed frozen berries or other fruit can be used in this recipe.* 

