Date:
Enrollment Form for
County Extension Homemakers Association
Name
Address
 Email
Name of Club
Phone: Home () Work ()
Cell () Fax ()
Birth year (<i>Optional</i>):
Race (<i>Optional – circle one)</i> : White Black or African American
Asian/Pacific Islander American Indian Hawaiian Other
Ethnicity (<i>Optional - circle one</i>): Hispanic Non-Hispanic
Gender (<i>Optional - circle one</i>): Female Male
Date joined:
I, (print full name), being eighteen (18) years of age or over, hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without

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Signature: ______Date: _____

Witness: ______ Date: _____

compensation.

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